

|                    |                |                                                                                          | TF                     | RANSMITTAL FOI   | RM         |                   |                         |  |  |
|--------------------|----------------|------------------------------------------------------------------------------------------|------------------------|------------------|------------|-------------------|-------------------------|--|--|
|                    |                |                                                                                          |                        | Date:            | Date:      |                   | March 12, 2012          |  |  |
| Attention:         | Sheila         | A. Sullivan                                                                              |                        | USEPA ID         | . <b>:</b> | OHD004495412      |                         |  |  |
| Го:                | USEPA Region 5 |                                                                                          |                        |                  |            |                   |                         |  |  |
|                    | Superf         | und Division                                                                             | 1                      | Site Name:       | Site Name: |                   | Granville Solvents Site |  |  |
|                    |                |                                                                                          |                        | Location:        |            | <u>Granvi</u>     | ille, Ohio              |  |  |
| WE ARE             | SEND           | OING YOU                                                                                 | :                      |                  |            | -                 |                         |  |  |
| BY:                | U.             | S. Mail                                                                                  | UPS                    | Federal Express  | X          | Oth               | er: Electronic Mail     |  |  |
| ENCLOSED WITH THIS |                |                                                                                          |                        |                  |            |                   | UNDER SEPARATE COVER:   |  |  |
| TRANSM             | ITTAL:         |                                                                                          | 2                      | Κ                |            |                   |                         |  |  |
|                    | Work           | Plan(s)                                                                                  |                        | Figure           |            |                   | Contract Documents      |  |  |
| X                  | Repor          | * *                                                                                      |                        | Design Plans     |            |                   | Change Order No.        |  |  |
|                    | CD             | -                                                                                        |                        | Proposal(s)      |            |                   | Access Agreement        |  |  |
|                    | Photog         | raphs                                                                                    |                        | Meeting Minutes  |            |                   | Technical Memorandum    |  |  |
| QUANTI             | _              | 5 · T                                                                                    | -                      | DESCRIPTION / DO | CUMEN      | T NAM             | -                       |  |  |
| 1                  |                | Granville Solvents Site – 2011 Annual Groundwater Monitoring Report dated March 12, 2012 |                        |                  |            |                   |                         |  |  |
|                    |                |                                                                                          |                        |                  |            | <u>U 1</u>        | •                       |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
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|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
| THESE              | ARE T          | RANSMIT                                                                                  | TED AS CHE             | CKED BELOW:      |            |                   |                         |  |  |
| For Approval       |                |                                                                                          | V                      |                  |            |                   | For Your Use            |  |  |
|                    | For File       |                                                                                          | Furnished As Requested |                  |            | As Corrected      |                         |  |  |
|                    | For Revi       | ew and                                                                                   |                        |                  |            |                   |                         |  |  |
| Comment            |                |                                                                                          | Revise and Resubmit    |                  |            | For Field Use     |                         |  |  |
| Rejected           |                |                                                                                          | <u> </u>               |                  |            | For Submittal To: |                         |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
| REMAR              | KS:            |                                                                                          | -                      |                  | -          |                   |                         |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
|                    |                |                                                                                          |                        |                  |            |                   |                         |  |  |
| cc: Wil            | liam Br        | ewer, Gran                                                                               | ville Solvents S       | te Removal       |            |                   |                         |  |  |

Ronald F. Roelker

Management Group, LLC